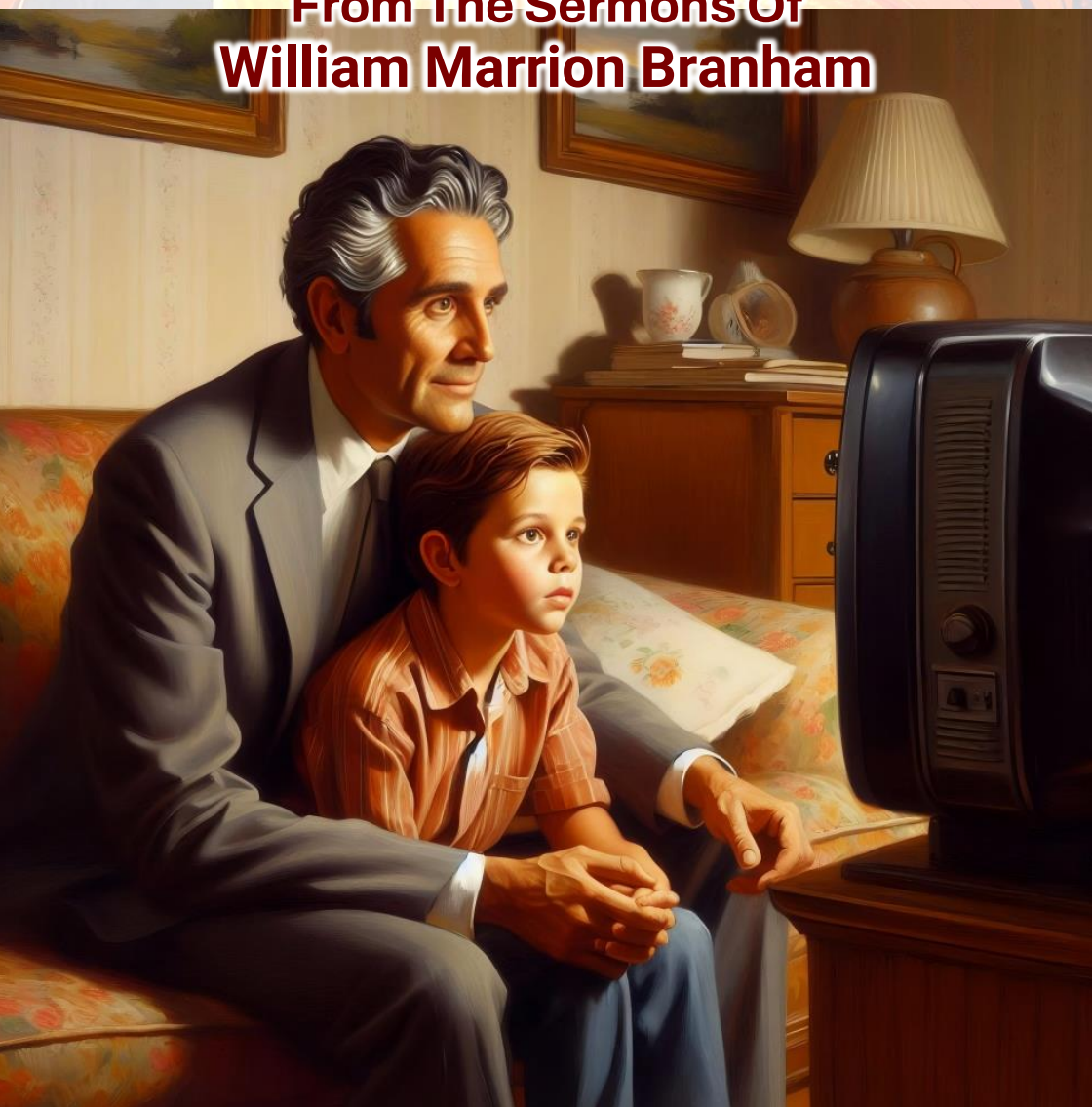


# Questions And Answers

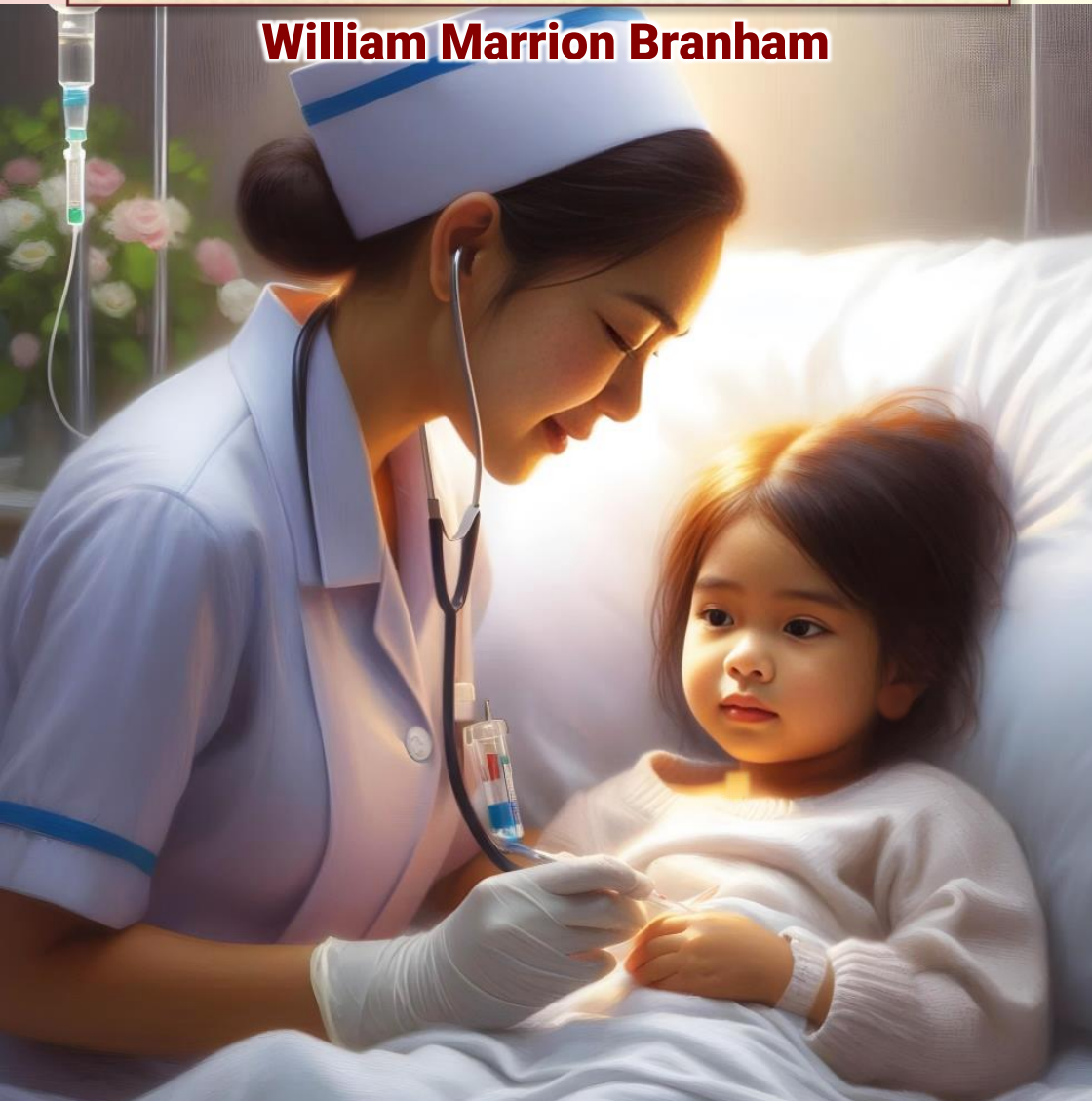
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From The Sermons Of  
**William Marrion Branham**



If you've ever been sick in a hospital, or something, see a real nice nurse who'd come and make you comfortable, or something or other...

**William Marrion Branham**



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*Title: 64-0830M — Questions And  
Answers #3*

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**366. Brother Branham, was it of God, or was it of my own doings when the things that took place, when (t-e-...) tempted...? Was that...?** (See if you can make that out. It's good writing, but my education is poor. What does it say there? ...?...I—I don't believe I can answer that. Brother Capps or I can't make out...Said,) **Was it...?** (Unless

it—it was...if it was a nurse. Something about nursing.) **Was it of God when I stopped nursing, or was it my fault?**

264 I wouldn't know. I'd rather see that on private interview. See?

Now, nursing is a legitimate thing, just as a nurse. I'd say...Now, the person never...I didn't throw that back just to say not to answer it, 'cause that means just as much to that woman as your question means



to you or mine to me. See? But now, if it's a—if it's a—a nurse, that you just quit nursing because you thought you shouldn't work...Well, I think nursing should be more like of mercy. See? You should think of doing something, like a doctor.

265 A doctor that's a good doctor, we'd help a man regardless whether he had a penny of money or not, a real doctor. See? And I think a minister, anybody, our service

should be to one another,  
because make life just a little  
better for each other.

266 I...When they told me I  
had to take a hundred dollars a  
week from this church for a  
salary, why, it liked—liked to kill  
me. Now...Mrs. Wilson, I know,  
and probably her son, and them  
setting here, remember years  
ago, I preached here seventeen  
years and never took a penny in  
my life. Every little money,  
everything I could make, I put

right into it. See? And when they told me I had to take it in order to be in these meetings, it liked to ruined me. See? Course, I believe it's all right, but just to me (you see?), I don't want nothing, no money, only thing I want is—is your—your friendship and God's favor with us.

267 I—I love you (see?), I love you, and I want you to be right; and I want to be right myself. And I—I want you to believe me; I believe you. And if you come

with me to a question, I want to be honest with you. And if I—I tell you in the Name of the Lord, I want you do just exactly what I told you do. Don't you vary from it a—a bit, then I think we'll get along all right like that. See? And then, others...

268 And so now, if it's nursing...And I think if you, in your heart to be a nurse...There can't everybody be a nurse. A nurse is somebody that's gentle and kind to people, and oh, I



think a real nurse...If you've ever been sick in a hospital, or something, see a real nice nurse who'd come and make you comfortable, or something or other...

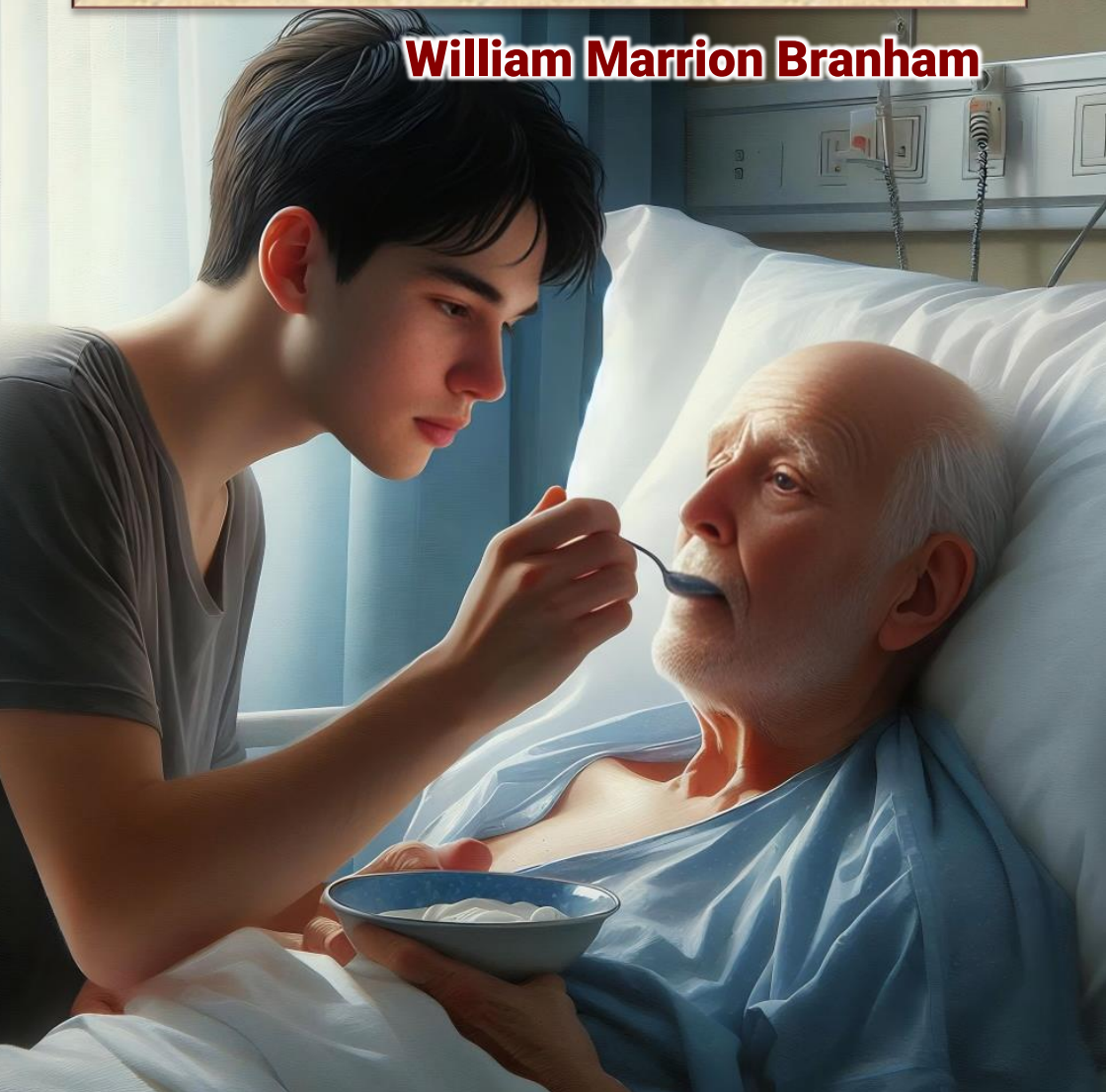
269 I had an operation for when I was shot that time; I had to go to the hospital. Had a little ol' nurse out there, I called her "Sweet Pickles," because that she'd always have a pickle in her mouth, eating it. That was all the time like that. And I was just only

about fourteen years old, and I'd been shot. And she was just merely a little fellow anyhow, and she'd...them shot legs, pretty near both of them blowed off like that, and she'd put a pillow *here* and a pillow *there*; and all the time she was always helping me. And I always thought (I was just a little kid)—I thought I could marry her, because she was—she was so kind and nice to me. Well I...That...You see, that means something (see?) to do something.



Look, my dear Brother, blessed  
are you when you will take care  
of your dad, for your dad took  
care of you when you could not  
take care for yourself.

**William Marrion Branham**





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*Title: 64-0823M — Questions And  
Answers #1*

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**262. What can I do for him?  
Should I continue to (Oh!) care  
for Dad on the farm? What can  
I do...make a—a living for...?  
And he signs his name.**

Yes, my brother...It—it's  
wrote here. I don't know who...It  
says, "Brother Branham..." It just

starts out, “What can I do for him?”

229 Now, probably some boy for his dad.

**Look, my dear Brother, blessed are you when you will take care of your dad, for your dad took care of you when you could not take care for yourself.**

**And the first commandment  
with promise, first  
commandment with promise:  
“Honor thy father and thy  
mother which may lengthen  
the days upon the earth that  
the Lord thy God giveth thee.”  
See?**

**Yeah, take care of Dad any  
way that you can.**

**See that he gets the very  
best.**

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**Brother Branham, we have no preacher where we live, but we have tape service on Sunday night only. Should we take our children to another church for Sunday school? Are the tape services sufficient?**



**William Marrion Branham**

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*Title: 64-0830M — Questions And  
Answers #3*

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**352. Brother Branham (We got just ten minutes now.)—  
Brother Branham, we have no preacher where we live, but we have tape service on Sunday night only. Should we take our children to another church for Sunday school? Are the tape services sufficient?**

216 Well, let that be according to the way your children are going. See? Now, if you get your children, they're young; and you get them out into some kind of a group out there, that'll just pound the stuff into them that they—that they—they shouldn't know; I wouldn't do it. If they—if they seem to learn enough from the tapes and things...And you, say, you put them over in a Catholic church, take them over to Catholic church, take them over

to something like that; I wouldn't advise that. See? If they...

217 But now, if you got a nice little church over there that maybe disagree two or three things with you, and your children wants to go to Sunday school, they're full Gospel people, or something, well, that's perfectly all right. But see, but when you come to a place where...Depends on how your children take it. See? Watch

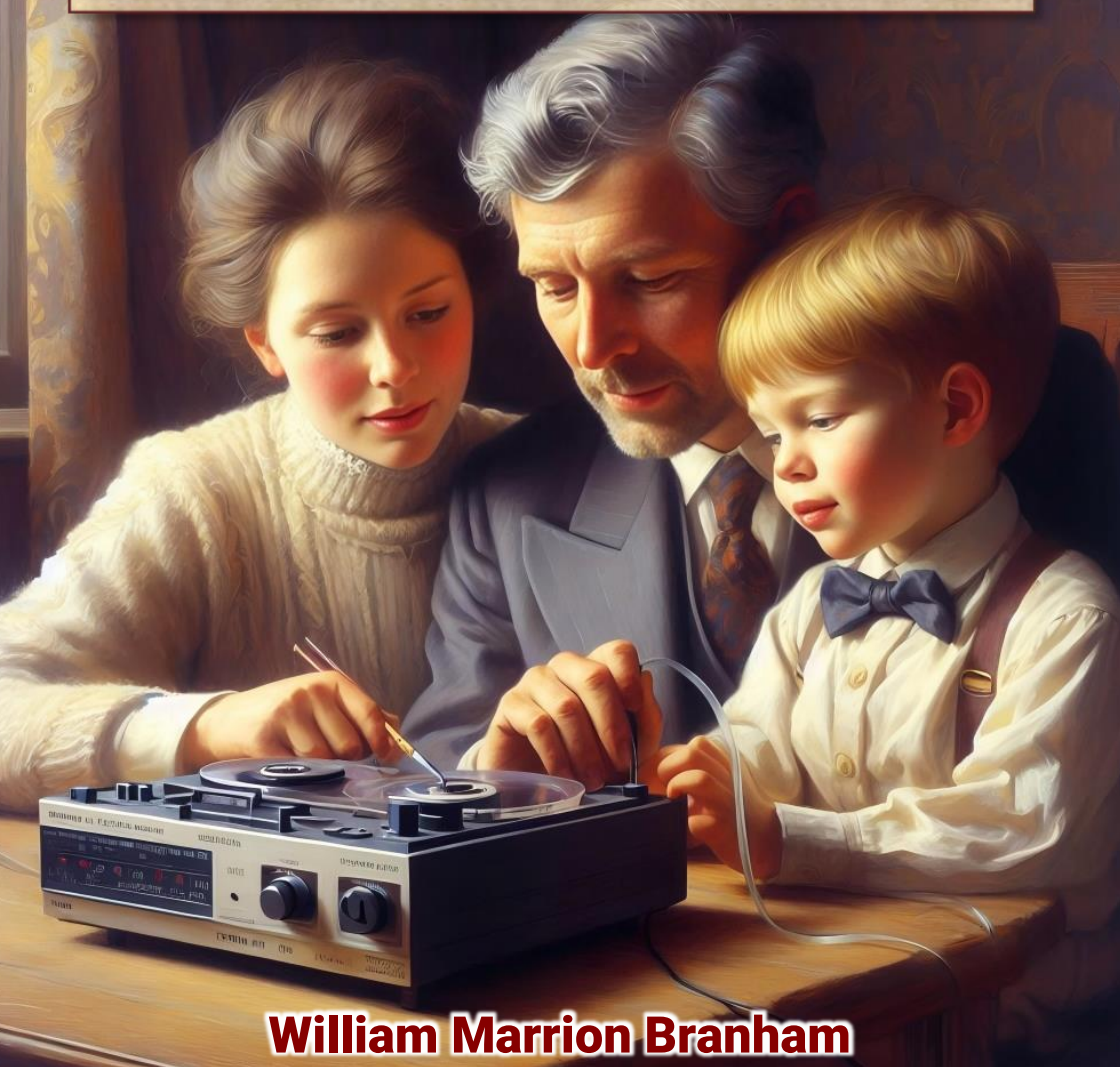


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what your children does, what,  
how they react to it.



**If you don't have a church to  
go to, should you just listen to  
the tapes?**



**William Marrion Branham**



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*Title: 64-0830M — Questions And  
Answers #3*

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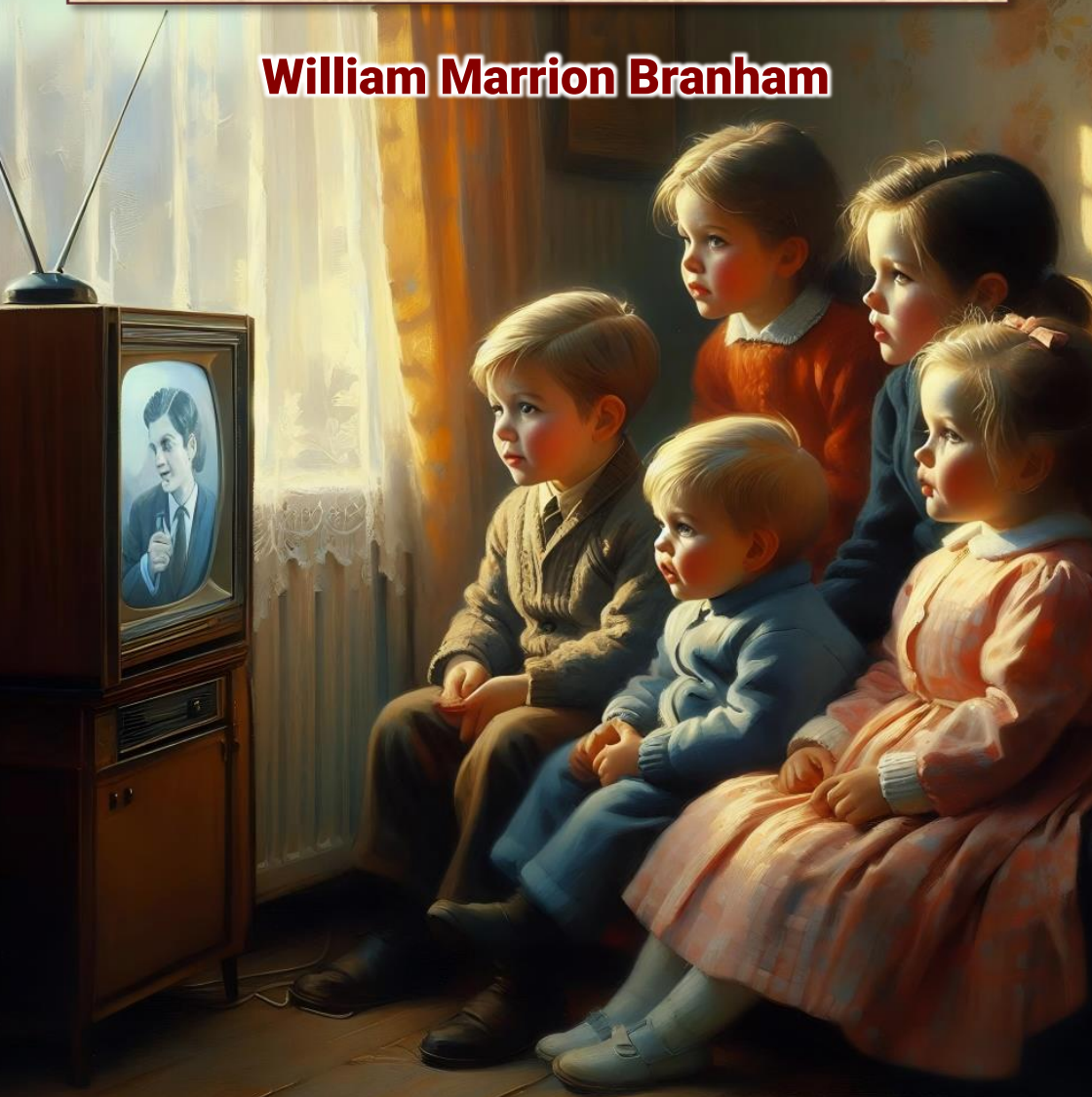
**353. Let's see. If you don't have a church to go to, should you just listen to the tapes?**

Yes! That's... I'd—I... That would be fine.



**Brother Branham, I think  
television is a curse to the  
world. What do you think  
about it?**

**William Marrion Branham**



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*Title: 59-1219 — Questions And  
Answers On The Holy Ghost*

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**93.** The first question tonight:  
**Brother Branham, I think  
television is a curse to the  
world. What do you think about  
it?**

87 Well, ever who wrote it, I'm  
going to agree with you.

They have made it a curse to  
the world.



It could be a blessing to the world, but they've made it a curse.

Anything like that, my dear people, is what you look at yourself.

If the television is a curse, then the newspaper is a curse, then the radio is a curse, and many time the telephone is. See, see, see, see?

It's what you make out of it.

But being that the brother said the other night, that there's hardly any programs on the television anymore; that's too much money.

A poor preachers that preaches the Full Gospel can't afford a program on the television.

So therefore...Brother said the other night, I believe, somewhere, said, "Dust off your radio," or somebody, or, "Bring it

back out of the corner and listen to them programs.” That’s right.

88 But, dear person, ever who you are, I certainly agree with you.

It’s become one of the most damnable things to the human race.

In there they take all this here money that should go to the government for taxes, and put it off in advertising on all this cigarette and whiskey programs and things like that, and write it

off the government's taxes; and then they come around and get preachers and pull them through the court to get a little money out of them.

I agree with you, it's an awful thing.

Now, that's not...You know, it's just something you find. Thank you, sister, brother, ever who you was that asked that.

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**Brother Branham, who will  
populate the earth outside the  
Heavenly City?**



**William Marrion Branham**

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*Title: 64-0830E — Questions And  
Answers #4*

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**380. Brother Branham, who will populate the earth outside the Heavenly City?**

**381. Explain about each person's angel who abides with them from birth unto death.** Very good question.

48 I hate to pass these by; they're good questions. And I

want my—my children to know these things. See? “Now, who will populate the earth outside of the City?” Outside, it will be the redeemed that will populate the earth, outside the City, but they will not be the elected and called Bride. The Bride will live inside the Kingdom with the King. On the outside will be the kings of the earth that labor and bring their toils, bring their...not toil, but bring their fruits into the City.

And the doors will not be closed by night.

49 Now, on...Now, this Light on top of the mountain will not lighten the whole world, It'll only lighten the City. But It can be seen in the distance of thousands of miles maybe; but It won't lighten the earth, because the Bible said, in the New World, that from one Sabbath to another and from one—from one new moon to the other (you see?) will the people come up before the

Lord unto Zion, up to the City to worship.

50 And now, they will be outside the City, not the Bride, but the people that come up in the second resurrection that will be tillers of the soil, just like Adam was, and so forth, and carers of the garden. But the King and Queen will remain in the City.

51 “Explain about each person’s angel who abides with



them from birth.” Now, if you notice...Now, this is pretty deep. Now, I never...I just picked it up. Now, the...Part of it's wrote in type and the other one is with a pencil—or pen.

52 Now, there is an Angel, but this Angel of the Lord that are encamped about those that fear them...that fears Him. See? Now, it isn't promised that sinners has Angels, it's only the redeemed has Angels. Did you know that?

The Angels of the Lord encamp about those that fear Him.

53 Now, Angels are messengers. I want you to notice It's so perfect, and it'll prove predestination to you. See?

54 Now, when a little baby is being formed under the mother's heart...And you little children that understand these things, see, the Lord gave you to mother. And she carried you under her heart, because you're

close to her heart. And then, one day the Lord came down and delivered you from mother's heart, from away from her heart, but you'll always be in her heart.

55 Now, while this little body is being formed, little natural body being formed in the mother, there is a spiritual body of the earth ready to receive this natural body as soon as it is born. Now, the baby is born with live muscles, a beating heart, but no breath of life in it. It's muscles

twitching...See? Then, see, if there was something different from that, if there wasn't a spirit that had to come into it later, then our breath could leave us, and we would breathe no more and still be alive. But when this body doesn't receive oxygen from the...or breath (intake and outtake of our lungs), then we're dead.

56 Now, but when the mother...The little baby is dropped to the earth from the

mother's heart. "Dropped," you understand what I am saying, what way I'm...the reason I'm saying it this way. When the little, baby is dropped, what happens? As soon as it comes forth, if it doesn't start crying, the doctor, midwife, or whatever, will spank it [Brother Branham claps his hands—Ed.], stretch it. It's got to have a shock, and what happens?

57 Notice, a mother, she can be ever so mean and cruel, but



just before that baby's born, there's a certain kindness that sets in. Did you ever notice a mother when she's to be mother? There's something sweet about her; she always takes on that sweetness. It's because that that little angel, little spirit, a little messenger to this little tabernacle is ready to come forth into the world. And then, when this little angel comes into the body (that's a little angel of the earth, a spirit that's ordained

of God to take this body), then that baby has to have a choice. It makes its decision. Then when this takes place, then, you see, the Angel of the Lord now comes in here, which is a spiritual body, that Eternal.

58 This is a dying spirit in a dying body; but now, you can't be in two bodies at one time, but there can be two natures in you at one time. Now, the nature of the Spirit of the Lord...When you're borned again, you're not

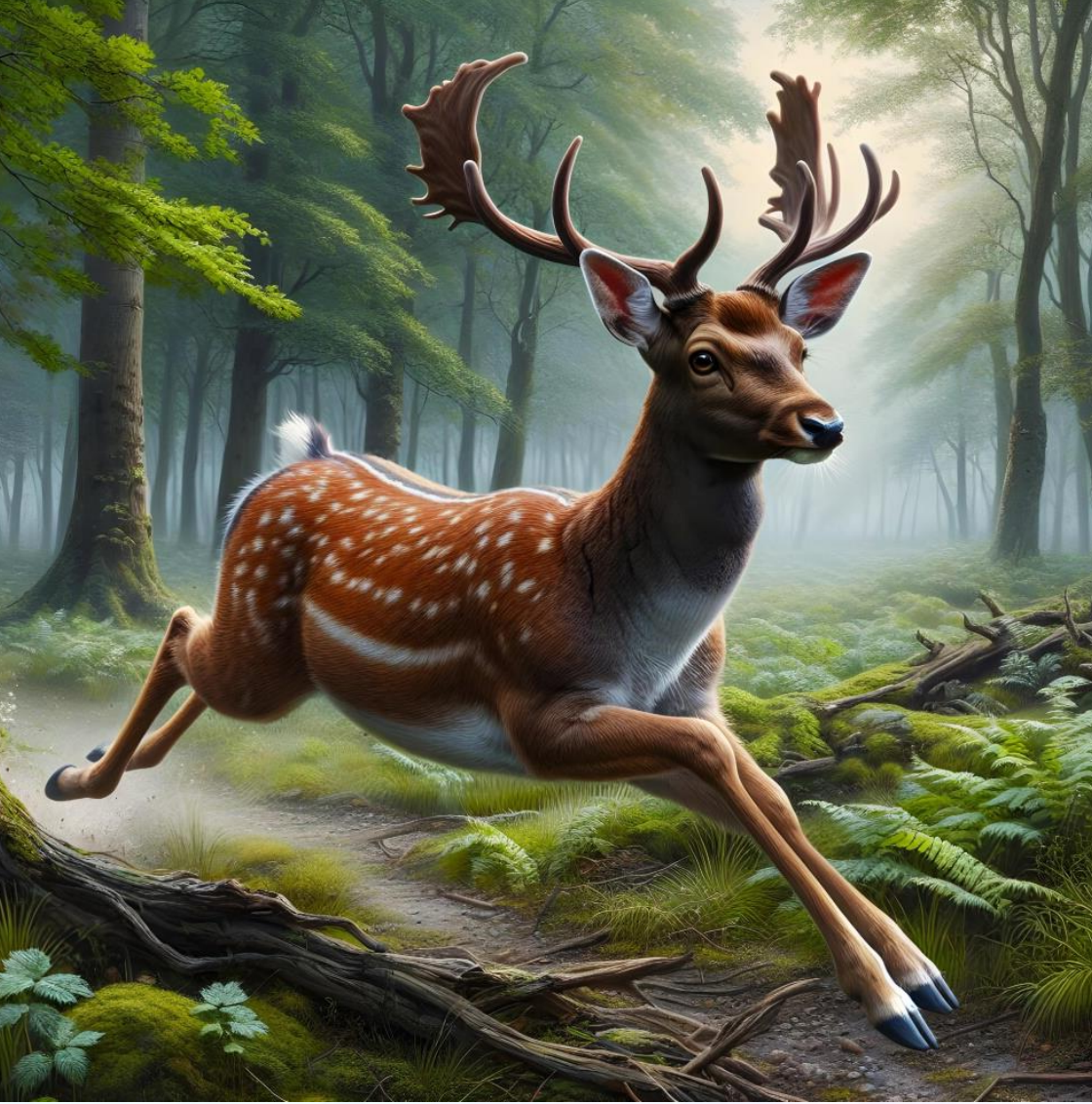
borned of physical, like the baby was; but what's happened, the spiritual birth has come to you. And while this spiritual birth is growing into your heart, of God, there is a physical or a celestial body growing to receive that spirit. And when the life leaves this body, it goes to that body. Just as when the body is presented to the earth, the spirit comes in, and when the spirit goes out of the body, there is a body waiting. "For we know that

after this earthly tabernacle be dissolved, we have one already waiting.” See? That’s it, the spiritual body of the people.

### **Brother Branham...**

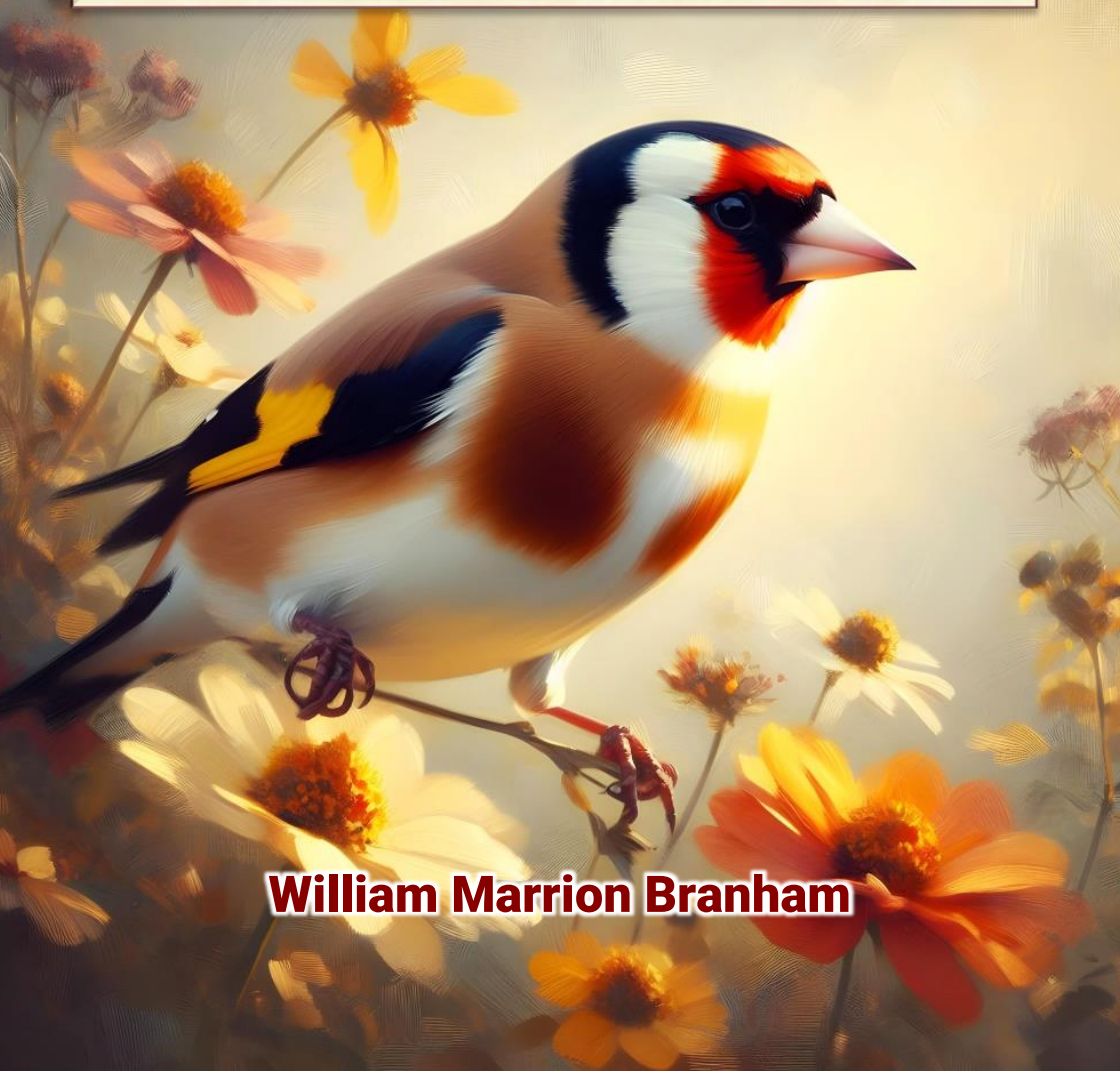
Now, these must be a...There’s a group of them here, looks to be at least ten or fifteen. It’s all wrote out on paper, same kind of paper, typewriting, and so forth. I’ll try to get to them as quick as possible. We can get out in...as quick as can.







**Brother Branham, what is the meaning of a annulment? Are people free to marry or is this just another word for divorce? I would like some information on this.**



**William Marrion Branham**

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*Title: 64-0823E — Questions And  
Answers #2*

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**313. Brother Branham, what is the meaning of a annulment? Are people free to marry or is this just another word for divorce? I would like some information on this.**

193 Sure they're married. As long as they take that vow, they're married. Just like a boy, if a boy promises a girl to marry her under good faith, he's

obligated to that girl. He's just as good as married her. The only thing the law does, is give you a—a bill of rights to live together to keep from being common-law husband and wife. But when a man tells a woman, "I will marry you, Honey; I'll take you for my wife. Will you take...?" he's married.

194 Your vow is sacred; that's what marries you anyhow. There's not no preacher can marry you, no magistrate, or

nothing else; it's your own vow to God and to this man. When you promise, you are married.

195 Looky. You say, "Brother Branham, is that...? You say...You said you'd only answer that by the Bible." Did you want the Bible on it? Raise your hands if you want it. Now, we got about six or eight minutes. All right.

196 "Joseph, her husband, being a just man (her espoused husband, already called her husband)...Joseph, her husband,

being a just man, was ‘mindedly’ to put her away privately on this wise; but before they came together, she was found with a child of the Holy Ghost. (See?) And the Angel of the Lord appeared to him in a dream and saying, ‘Joseph, thou son of David, fear not to take unto thee, Mary, thy wife.’” Already married, he’d already promised her.

197 And of...And little lady, if you promised to marry that boy, you’re obligated to do it. If you



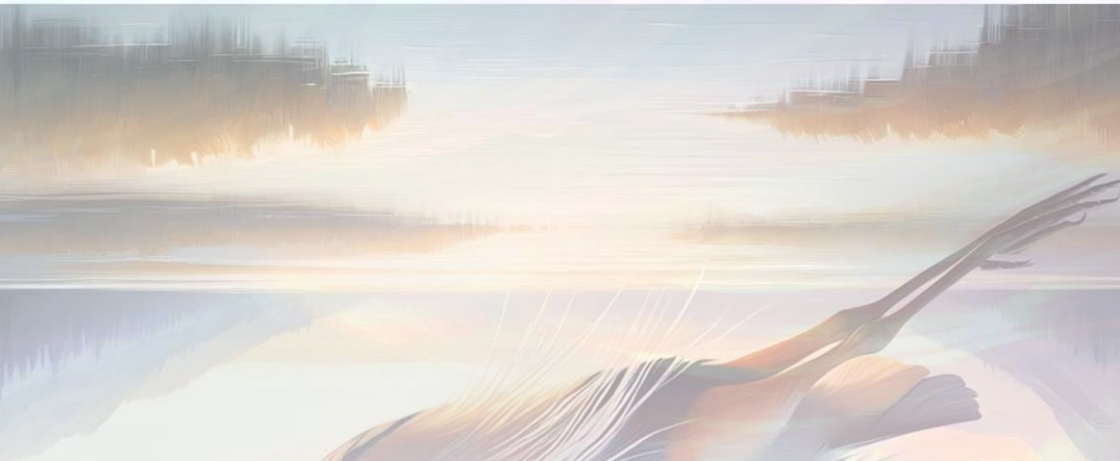
marry another after that obligation, you will, from now on anyhow, you'll be living in adultery. And notice, the same thing to a boy promising to marry a woman...

198 Don't you make your vow to anybody 'less you mean to stick with it. Remember, there's the Bible for it. Joseph promised to marry Mary. And God said that that was...

199 Read the Old Testament laws on that. See? The Old

Testament law, if you promised to marry a woman, and you married another one, you was committing adultery; and it throwed you out of the camp. Yes, sir! You have to keep your vows when you promise a woman that. She's a sacred little vessel, and that's to bring child life into the world again. So when you promise her, you must marry her.

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**Was Judas Iscariot's name  
blotted out of the Lamb's Book  
of Life, or was it on the Lamb's  
Book of Life?**



**William Marrion Branham**

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*Title: 64-0823M — Questions And  
Answers #1*

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**258. I belong to a labor union. Is this wrong for a Christian? The Word says, “Swear not—swear not.” We must swear to uphold the constitution of the labor union. I have taken no active part since becoming a Christian, but I still pay my dues.**



**259. Was Judas Iscariot's name blotted out of the Lamb's Book of Life, or was it on the Lamb's Book of Life?**

218 All right. Pertaining to labor union, I know you work...You men have labor unions and things that you...If you want to work, you have to belong to it. That's exactly right. You have to do that. But watch it (see?), because it's going to come from labor to religion one of these days. See? Now, you

just remember, it's a forerunner of everything becoming unionized. You can't work; they won't let you on the job; you're—you're a "scab," unless you—unless you belong to this union.

219 Now remember, you young people, remember what Brother Branham's saying. And may my words be graved with a iron pen in a—a—a mountain of steel! THUS SAITH THE LORD, that same thing will happen in religion. You'll belong to a

denomination of some sort, or you cannot buy or sell. So be real careful, Brother. Let it go just to labor alone. Watch it; it's a warning!

220 “Was Judas Iscariot's name blotted out of the Lamb's Book of Life, or was it ever on It?” Yes, it was on It and was blotted out. See? Cause in Matthew the 10th chapter, Jesus called Judas and all the rest of them, and gave them power against unclean spirits. They

went out casting out devils, and Jesus said, “I even saw Satan falling from Heaven.” Is that right? And they come back, all those disciples together, and they was rejoicing; and He said, “Rejoice not that your...the devils is subject unto you, but rejoice that your name is written on the Book of Life.” See? That’s right. And Judas was right with them! See?

221 So remember, at the Judgment, watch, at the

Judgment Seat, “The judgment was set; the books were open; and another Book was opened, which was the Book of Life, and every man was judged thus.”

222 Now, there you are, to the question a while ago. See? At the Judgment Seat. Jesus, the Church, the Bride, was raptured, went up into Glory, and was up there and was married, returned back to the earth, and lived a thousand years. At the end of the thousand years Satan was



loosed out of his prison, that is bound by an Angel with a chain, not a log chain, but a chain of circumstance; all of his subjects was in hell. All that was resurrected on the earth was redeemed and Jesus with them. He couldn't work on nothing; but at the end of the thousand years, the second resurrection..."Blessed and holy is he that has part in the first resurrection on which the second death has no power."

223 Now notice, in this second resurrection, when they come up, then Satan's loosed out of his prison for a little season; then the judgment is set. Now watch, Jesus with the Bride, as King and Queen, set at the throne, White Throne Judgment; and the books were opened, the books of the sinners. And another Book was opened, which was the Book of Life; and every man was judged thus by the Bride. "Know ye not (taking these little matters before the law),

~ 10 ~

know ye not that the saints shall  
judge the earth?" See, see? All  
right.





# **Questions And Answers**

**From The Sermons Of  
William Marrion Branham**

